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From

The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras 600 008.

To

Thiru. R. Sampathk.
NO 21, Valluvan Road,
Jaganatha Nagar,
Arunbakkam, madras 106.

Letter No. A2 / 23225 / 90

Dated: 12/2/91

Sir,

Sub: MMDA - Planning Permission - Con-
struction of Residential building
in Plot No. 1 at S.No. 231
of Arunbakkam village -
Approved - Regarding.

Ref: Letter No. W.D. NO N. Div. 5 / 4602 / 90, dt 22-10-90
from the Commr of Corporation of madras.

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DESPATCHED

The proposal received in the reference cited for
the construction of Residential building at Plot No. 1
S.No. 231 of Arunbakkam village has
been examined and found approvable.

2. In this connection, you are requested to remit a
sum of Rs. ~~350~~³²⁵ /- (Rupees ~~three hundred~~ ^{three hundred} ~~& fifty~~ ^{& fifty} only)
towards Development charges for land and building and Rs. ~~1600~~²³⁵⁰ /-
(Rupees ~~two thousand~~ ^{two thousand} ~~& six hundred~~ ^{& six hundred} only) towards Regularisation
charge by two separate Demand Drafts of a Nationalised Bank in
Madras City drawn in favour of the Member-Secretary, MMDA,
Madras-8 and submit them at MMDA office Cash Counter between
10.00 A.M. and 4.00 P.M. within 10 days of the receipt of this
letter. After remitting the said amount, you are requested to
submit the duplicate receipt to Area Plans Unit and furnish
an affidavit in Five Rupees Stamp Paper duly attested by Notary
Public as per the format enclosed. Planning permission applica-
tion will be returned unapproved if the amount are not paid
within the stipulated time. You are also requested to furnish
an affidavit & Indemnity bonds duly notarised.

3. On receipt of the amount, the approved plans will
be sent to the Commissioner / ~~Executive Officer~~ Corporation of madras
Township / ~~Town Panchayat~~ / Panchayat Union / Municipality for
further action.

Yours faithfully,
o/c
for MEMBER-SECRETARY.

Encl: Copy of the Affidavit for ULC.

Copy to: 1. The Senior Accounts Officer,
Accounts (Main) Divn. MMDA, Mds-8

2. The Commissioner,
Corporation of madras
Madras 600003.

8/2/91